

## **Bank reconciliation template**

**Schedule B** 

The model can be applied for reconciliations carried out at any time of the year. Please complete all green cells.

| BANK RECONCILIATION FINANCIAL YEAR ENDING 31 MARCH 2017  |                   |   |      |          |                                       |
|--|-------------------|---|------|----------|---------------------------------------|
| Authority name and reference   | SURTON            | Benzier fa                              | mush | COUNCIL  | WLT 228                               |
| Prepared by: Name  Role (Clerk/RFO etc)  |                   | BRNGG                                   |      | Date:    |                                       |
| Approved by: Name<br>Role (RFO/Chair etc)  |                   |   |      | Date:    |                                       |
| Balance per bank statement   | s as at 31 Mar    | ch 2017                                 |      | £        | TOTAL £                               |
| List balances on all bank acco<br>March 2017:  | ounts plus pett   | ry cash floats at 31                    |      |          |                                       |
| TREASURER'S +  | tlc               | eren eren eren eren eren eren eren eren |      | 2277.2   | +                                     |
| BUSINESS BAN   | K INSTI           | ant alc                                 | 2    | 2008.7   | 2                                     |
| NS+i +1c   |                   |   | 1    | 9594.81  | +                                     |
|  |                   | · · · · · · · · · · · · · · · · · · ·   |      |          | 33880-80                              |
| Less: any un-presented cheq<br>(normally only current accou<br>value. Use separate list if neo | ınt. List date, ( |   |      |          |                                       |
| 17/3/16 - 000  | 975               |   |      | 1000.0   | 0                                     |
| 10/3/16 - 000  |                   |   |      | 25.0     | 00                                    |
| 313/16 - 000 977   |                   | 321.87                                  |      | 7        |                                       |
| 25/3/16 - 000 978  |                   |   |      | 1320.6   | 0 2666.87                             |
| Add any unbanked cash at 3 (List date & amount received  |                   | :                                       |      |          |                                       |
| NIL  |                   |   |      |          |                                       |
|  |                   |   |      |          | · · · · · · · · · · · · · · · · · · · |
|  |                   |   | :    | <u> </u> |                                       |
|  |                   |   |      |          |                                       |
| TOTAL - NET BANK BALANCI   | ES AS AT 31 M     | ARCH 2017                               |      |          | 31213.93                              |

| The net balances reconcile to the Cash Book for the year, as follows:  |     |  |
|--|-----|--|
| CASH BOOK (receipts and payments/income & expenditure schedules)   | £   |  |
| Opening Balance:   | NIL |  |
| Add: Receipts in the year:   |     |  |
| Less: Payments in the year:  |     |  |
| CLOSING BALANCE PER CASH BOOK @ 31 MARCH 2017  Must equal total net bank balances above and Section 2, Box 8 |     |  |



### **Schedule C1**

## Identifying which variances require explanation

Positive and negative variances must be explained

| Authority name and reference  | SUTTON           | BENGER           | PARLISH   | COUNCIL  | WLT 228  |
|---|------------------|------------------|---|--|--|
| Box on Section<br>2<br>Accounting<br>Statements                             | (a)<br>2016<br>£ | (b)<br>2017<br>£ | (c) Variance Increase(+) or decrease(-) (b – a) £ | (d) Variance divided by 2016 figure times 100 (c / a *100) | Explanation required?  Less than £250 and 3  15%? - NO  More than 15%? - YES |
| Box 2 -Precept<br>or Rates and<br>Levies                                    | 9509             | (୦୦୫୩            | +580  | 5%   | 20   |
| Box 3 -Total other receipts   | 1395             | 16353            | +14985  | 1072%  | Yes  |
| Box 4 -Staff costs  | 3643             | 3699             | +56   | 1.5%   | 20   |
| Box 5 -Loan interest/ capital repayments                                    | MIL              | NIL              |   | _  | 20   |
| Box 6 -All other payments   | 6622             | 11580            | +4958   | 75%  | Yes  |
| Box 9 -Total<br>fixed assets plus<br>long-term<br>investments and<br>assets | 7871             | 7871             | O   | ండి  | 100  |
| Box 10 – Total borrowings   | NIL              | NIL              |   |  | No   |

#### Schedule C2

## Suggested layout for explanations of individual variances

One sheet to be prepared for each variance that requires explanation.

| Authority name and reference  | SUTTON BENGER PARISH | COUNCIL WLT228 |
|---|----------------------|----------------|
| BOX NO  | 3                    | £              |
| (b) Figure in 2017 c  | column               | 16353          |
| (a) Figure in 2016 c  | olumn                | ( 39.5         |
| (d) Total variance:<br>A positive figure is<br>a negative figure is | • •                  | +14958         |

| Reasons (as many as are applicable)   | Amount<br>£ |  |
|---|-------------|--|
| Reason 1<br>CI.L. received 2016-17  | 14 195      |  |
| Reason 2  Increase in Precept   | 403         |  |
| Reason 3<br>Training course given to other<br>Parish Councils   | 300         |  |
| (e) TOTAL AMOUNT £ EXPLAINED (total of reasons above)   | 14898       |  |
| (f) Unexplained amount £ of total variance at (d - e)   | 60          |  |
| Unexplained as % of 2016 figure (f / a *100)<br>(must be below 15%)   | ų.3%        |  |
| Confirm unexplained amount is less than 15% of 2016 figure YES – satisfactorily explained NO – provide further explanations | Yes         |  |



#### Schedule C2

## Suggested layout for explanations of individual variances

One sheet to be prepared for each variance that requires explanation.

| Authority name and reference  | SUTTON BENCIER PARLISH O | COUNCIL WLT 228 |
|---|--------------------------|-----------------|
| BOX NO  | 6                        | £               |
| (b) Figure in 2017 o  | column                   | 11580           |
| (a) Figure in 2016 c  | olumn                    | 6622            |
| (d) Total variance:<br>A positive figure is<br>a negative figure is | • •                      | 4958            |

| Reasons (as many as are applicable)   | Amount<br>£ |
|---|-------------|
| Reason 1  Tracrease in grounds maintenance  works carried out   | 1989        |
| Reason 2 Projects to improve village - 20 mph zone, car parking and illage hall chairs.                                     | 2297        |
| Reason 3  Extra training courses For Clerk and Clos.  | 695         |
| (e) TOTAL AMOUNT £ EXPLAINED (total of reasons above)   | 4981        |
| (f) Unexplained amount £ of total variance at (d - e)   | -23         |
| Unexplained as % of 2016 figure (f / a *100) (must be below 15%)  | -0.35%      |
| Confirm unexplained amount is less than 15% of 2016 figure YES – satisfactorily explained NO – provide further explanations | Yes         |



# Schedule F1 Notification of the date for the commencement of public rights

| Authority name |                                  | + |
|----------------|----------------------------------|---|
| and reference  | SUTTOWN BENGER PARISH COUNCIL 72 | _ |
|                |                                  | ď |

## I confirm that the dates set for the period of exercise of public rights are as follows:

|              | Date          |  |  |  |
|--------------|---------------|--|--|--|
| Announcement | 2" June 2017  |  |  |  |
| Commencement | 3" June 2017  |  |  |  |
| Ending on    | 14° July 2017 |  |  |  |

| Signed by Clerk/RFO |         |
|---------------------|---------|
|                     | hSvzuy- |

OR – send us a copy of your completed 'Notice' (Schedule F2 enclosed as public rights pack)