

# SUTTON BENDER PARISH COUNCIL

9 Manor Farm Drive, Sutton Benger, Wiltshire, SN15 4RW – parishclerk@suttonbengerparishcouncil.gov.uk

To: The Chair, Mrs E Pope and all members of the Sutton Benger Parish Council

Ladies and Gentlemen:

You are summoned to attend a **Meeting of Sutton Benger Parish Council** to be held in the **Village Hall, Sutton Benger** on **Wednesday 8<sup>th</sup> March 2017** commencing at **7.45pm** when the following business will be transacted.

Yours faithfully



Linda Bragg  
Clerk to the Parish Council  
02 March 2017

*Parish Council meetings are open and members of the public and press are welcome to attend. Such entitlement does not include the right to speak except during the Public Forum, where any registered local government elector within the Parish is entitled to speak once on issues affecting the Parish. Any questions asked shall not require a response or debate. The Council may wish to consider a matter in more detail at a later date before making a full response. (Please see the Council's Standing Orders for further information – available on the website or on request from the Parish Clerk).*

## AGENDA

- 029<sup>(17)</sup> To note those in attendance and receive apologies.
- 030<sup>(17)</sup> To receive Declarations of Pecuniary Interests (DPI's) and Other Significant Interests (OSI's) from members concerning specific items on the agenda.
- 031<sup>(17)</sup> **Public Forum Session** – to receive questions and comments from the public. (*This session will last no longer than 15 minutes*).
- 032<sup>(17)</sup> To approve and sign the minutes of the Parish Council Meeting on 08 February 2017.
- 033<sup>(17)</sup> **Finance**
- a) To receive the monthly accounts statement, approve invoices and agree cheques for signing.
  - b) To approve Grounds Maintenance Contract for 2017-18.
  - c) To agree to complete a dropped kerb application for the High Street at Starlings at a maximum cost of £1,600.00 (being a 25% contribution to Wiltshire Council).
  - d) To approve access to the CIL funds to assist the Village Hall Management Committee with their expansion/improvement projects for the Hall.
- 034<sup>(17)</sup> **Planning and Development Control**
- a) To consider new planning applications and agree decisions:

i	17/00850/FUL	Daisy Cottage, 26A High Street, SN15 4RF	Proposed detached single garage
ii	17/00856/FUL	Field adj to The Shrubbery, Track North of the High St, SN15 4RD	Installation of a 27m lattice mast, complete with 3 antennas, 2 dish antennas and associated radio eqpt cabinets with a stock proof fenced compound
iii	17/00716/TCA	4 Manor Farm Drive SN15	2 Metre Crown Reduction to 1 Silver Birch and 1 Cherry Tree

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b) To note the status of previously considered planning applications:

Planning Ref:	Details	PC Decision	WC Decision
16/11427/FUL	Land adj to Sharplands, Sutton Lane, SN15 4RF - Proposed development of fourteen new houses	Objected	<b>Amended Plans 9-Feb</b>
17/00501/TCA	16 High Street, SN15 4RD - Fell 1 Sycamore & 25% Reduction to Pagoda Tree	No Objections	<b>No Objection</b>
17/00512/TCA	Wellesley Arms, High Street, SN15 4RD - Fell 1 Sycamore and 1 Elder	No Objections	<b>No Objection</b>
17/00716/TCA	4 Manor Farm Drive SN15 4RW - 2 Metre Crown Reduction to 1 Silver Birch and 1 Cherry Tree	No Objections	<b>No Objection</b>

c) To note any other planning matters.

- 035<sup>(17)</sup> **Elections 4 May 2017** – To discuss the timetable and nominations for the Unitary and Parish Elections on 4 May 2017.
- 036<sup>(17)</sup> **Annual Parish Meeting** – To note date and venue changes to 26 April 2017 in the School Hall.
- 037<sup>(17)</sup> **Neighbourhood Development Plan** - To receive an update on the NDP (KS).
- 038<sup>(17)</sup> **Highways and Transport**
- a) To receive an update on matters relating to Highways and Transport (PJ).
- b) To agree proposed diversion of bridleway no. 22.
- 039<sup>(17)</sup> **Rights of Way** - To receive an update on Rights of Way (LV).
- 040<sup>(17)</sup> **War Memorial** – To agree a response to Historic England’s potential application to add the War Memorial to the List of Buildings of Special Architectural or Historic Interest.
- 041<sup>(17)</sup> **Village Hall** - To note matters relating to the Village Hall (NH).
- 042<sup>(17)</sup> **Wiltshire Council** – To note any matters relating to Wiltshire Council.
- 043<sup>(17)</sup> To note the Clerk’s Report, including main items of correspondence.
- 044<sup>(17)</sup> To note the date of the next **Parish Council Meeting** as **Wednesday 10 May 2017** in the Village Hall, starting at **7.45 pm**.