

# SUTTON BENDER PARISH COUNCIL

9 Manor Farm Drive, Sutton Benger, Wiltshire, SN15 4RW – parishclerk@suttonbengerparishcouncil.gov.uk

To: The Chair and all members of the Sutton Benger Parish Council

Ladies and Gentlemen:

You are summoned to attend a **Meeting of Sutton Benger Parish Council** to be held in the **Village Hall, Sutton Benger** on **Wednesday 11 October 2017** commencing at **7.45pm** when the following business will be transacted.

Yours faithfully



Linda Bragg  
Clerk to the Parish Council  
5 October 2017

*Parish Council meetings are open and members of the public and press are welcome to attend. Such entitlement does not include the right to speak except during the Public Forum, where any registered local government elector within the Parish is entitled to speak once on issues affecting the Parish. Any questions asked shall not require a response or debate. The Council may wish to consider a matter in more detail at a later date before making a full response. (Please see the Council's Standing Orders for further information – available on the website or on request from the Parish Clerk).*

## AGENDA

- 121<sup>(17)</sup> To note those in attendance and receive apologies.
- 122<sup>(17)</sup> To receive Declarations of Pecuniary Interests (DPI's) and Other Significant Interests (OSI's) from members concerning specific items on the agenda.
- 123<sup>(17)</sup> **Public Forum Session** – to receive questions and comments from the public. (*This session will last no longer than 15 minutes*).
- 124<sup>(17)</sup> To consider the appeal from the Governing Body of Sutton Benger School against the Council's decision to refuse to support their application for signage on the High Street.
- 125<sup>(17)</sup> To approve and sign the minutes of the Parish Council Meeting on 13 September 2017.
- 126<sup>(17)</sup> To agree to Co-opt Sarah Kelly as a Parish Councillor and receive the Declaration of Acceptance of Office.
- 127<sup>(17)</sup> **Finance** - To receive the quarterly budget statement, approve invoices and agree cheques for signing.
- 128<sup>(17)</sup> **Planning and Development Control**
- a) To consider new planning applications and agree decisions:

i	17/08454/FUL	14 Queens Close SN15 4SB	Single storey flat roof extension forming family room & study
ii	17/08536/VAR	Stone House 37 Chestnut Road SN15 4RP	Variation of Condition 8 of N/02/02930/FUL (Dwelling house and garage) to allow for alterations to the front wall
iii	17/08914/FUL	19 Cowley Way SN15 4SD	Two storey side extension, conversion of part of existing garage & pitched roof to existing sunroom

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b) To note the status of previously considered planning applications:

Planning Ref:	Details	PC Decision	WC Decision
16/11427/FUL	Land Adjacent to Sharplands Sutton Lane SN15 4RS – Construction of 14 Affordable Houses ( <b>Change of Description July 2017</b> )	Object	
17/03417/OUT	Land South-East of Junction 17 of M4 Motorway, Kington Langley - Outline Planning for the Erection of up to 1,000,000 sq ft of Class B8 (storage and distribution) Employment Space and Associated Infrastructure (Revised application)	Object	
17/06189/FUL	French Gardens High Street SN15 4RD – Proposed rebuilding of lean-to garden structure	No comment	<b>Refuse</b>
17/07999/CLE	Sutton Lane Farm, 11 Sutton Lane SN15 4LW - Certificate of Lawfulness for the independent use of a self-contained property referred to as "The Cottage"	No Comment	

c) To note any other planning matters.

129<sup>(17)</sup> **Highways and Transport –**

- a) To receive an update on matters relating to Highways and Transport (PJ).
- b) To consider nominating up to 2 pavements/footways for inclusion on the Wiltshire Council Pavement Improvements List 2017-18.

130<sup>(17)</sup> **Rights of Way -** To note matters relating to Rights of Way (LV).

131<sup>(17)</sup> **Village Hall -** To note matters relating to the Village Hall (NH).

132<sup>(17)</sup> **Neighbourhood Development Plan -** To receive a brief update on NDP.

133<sup>(17)</sup> **Rural Broadband –** To receive a brief update (KP).

134<sup>(17)</sup> **Wiltshire Council –** To note any matters relating to Wiltshire Council.

135<sup>(17)</sup> To note the Clerk's Report, including main items of correspondence.

136<sup>(17)</sup> To note the date of the next **Parish Council Meeting** as **Wednesday 8 November 2017** in the Village Hall, starting at **7.45 pm**.