

# SUTTON BENDER PARISH COUNCIL

9 Manor Farm Drive, Sutton Benger, Wiltshire, SN15 4RW – parishclerk@suttonbengerparishcouncil.gov.uk

To: The Chair and all members of the Sutton Benger Parish Council

Ladies and Gentlemen:

You are summoned to attend a **Meeting of Sutton Benger Parish Council** to be held in the **Sutton Benger Primary School Hall** on **Wednesday 21 February 2018** commencing at **7.45pm** when the following business will be transacted.

Yours faithfully



Linda Bragg  
Clerk to the Parish Council  
15 February 2018

*Parish Council meetings are open and members of the public and press are welcome to attend. Such entitlement does not include the right to speak except during the Public Forum, where any registered local government elector within the Parish is entitled to speak once on issues affecting the Parish. Any questions asked shall not require a response or debate. The Council may wish to consider a matter in more detail at a later date before making a full response. (Please see the Council's Standing Orders for further information – available on the website or on request from the Parish Clerk).*

## AGENDA

- 171<sup>(17)</sup> To note those in attendance and receive apologies.
- 172<sup>(17)</sup> To receive Declarations of Pecuniary Interests (DPI's) and Other Significant Interests (OSI's) from members concerning specific items on the agenda.
- 173<sup>(17)</sup> **Public Forum Session** – to receive questions and comments from the public. (*This session will last no longer than 15 minutes*).
- 174<sup>(17)</sup> To approve and sign the minutes of the Parish Council Meeting on 10 January 2018.
- 175<sup>(17)</sup> **Finance**
- To approve the monthly accounts statement, invoices and cheques for signing.
  - To approve Grounds Maintenance Contract for 2018-19 at £885.00.
  - To approve the quotation for a tree surgeon to carry out works to various trees on the Gossip Areas in Cowley Way and Queens Close at a cost of £395.00.
- 176<sup>(17)</sup> **Planning and Development Control**
- To consider new planning application and agree decision:

i	17/12557/FUL	Long Ridge House, High Street, SN15 4SP	Single storey oak framed orangery extension to rear.
ii	18/00154/FUL	4 Gregory Close, SN15 4SF	Raise roof and chimney height of current extension.
iii	18/00825/TCA	Recreation Ground, SN15 4SP	Various tree works
iv	18/00906/FUL	Arms Farm, High Street, SN15 4RE	Conversion of agricultural barn to dwelling; erection of a detached garage; formation of field access, infill extension
v	18/00973/LBC	Arms Farm, High Street, SN15 4RE	Conversion of agricultural barn to dwelling; erection of a detached garage; formation of field access, infill extension

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vi	18/01269/TCA	3 Park Lane, SN15 4RN	50% Crown Reduction to Twisted Willow Tree
vii	18/01338/TPO	5 Bell Piece, SN15 4SL	30% Reduction to Lime Tree

b) To note the status of previously considered planning applications:

Planning Ref:	Details	PC Decision	WC Decision
16/11427/FUL	Land Adjacent to Sharplands Sutton Lane SN15 4RS – Construction of 14 Affordable Houses	Object	
17/03417/OUT	Land South-East of Junction 17 of M4 Motorway, Kington Langley - Outline Planning (as amended)	Object	
17/11192/FUL	Arms Farm, 9 High Street, SN15 4RE – Alterations & Refurbishment to existing Farmhouse	No PCM decision	
17/11636/LBC	Arms Farm, 9 High Street, SN15 4RE – Alterations & Refurbishment to existing Farmhouse	No PCM decision	
17/11955/FUL	Cherry Tree House, Seagry Road, SN15 4RX - Two storey extension to replace current garage. Single storey extension to rear. An outbuilding will accommodate a new double garage and gym with a first-floor office space.	Object	
17/12272/CLP	15 Whites Way, SN15 4TX – Proposed orangery (resubmission of 17/11058/CLP)	No comment	<b>Approve</b>

c) To note any other planning matters.

177<sup>(17)</sup>

## Highways and Transport

- To receive an update on matters relating to Highways and Transport (PJ).
- To consider a request for various road safety measures on Sutton Lane.

178<sup>(17)</sup>

**General Data Protection Regulations (GDPR) 2018** – To receive a briefing from the Clerk on the implications of the new regulations.

179<sup>(17)</sup>

**Annual Parish Meeting** – To note the date of the Annual Parish Meeting as Wednesday 25 April 2018 and to briefly discuss.

180<sup>(17)</sup>

**S106 Arts Development Funds** – To note the details and to appoint a Councillor to work alongside the Clerk and Wiltshire Council on this project.

181<sup>(17)</sup>

## Rights of Way –

- To note matters relating to Rights of Way (LV).
- To consider the installation of Dog Waste Litter Bins on The Park (SC).

182<sup>(17)</sup>

**Village Hall** - To note matters relating to the Village Hall (NH).

183<sup>(17)</sup>

**Neighbourhood Development Plan** - To note matters relating to the NDP (SK).

184<sup>(17)</sup>

**Primary School** – To note matters relating to the Primary School (BC).

185<sup>(17)</sup>

**Rural Broadband** – To receive a brief update (KP).

186<sup>(17)</sup>

**Wiltshire Council** – To note any matters relating to Wiltshire Council.

187<sup>(17)</sup>

To note the Clerk's Report, including main items of correspondence.

188<sup>(17)</sup>

To note the date of the next **Parish Council Meeting** as **Wednesday 14 March 2018** in the Village Hall, starting at **7.45 pm**.