

# SUTTON BENGER PARISH COUNCIL

9 Manor Farm Drive, Sutton Benger, Wiltshire, SN15 4RW – parishclerk@suttonbengerparishcouncil.gov.uk

To: The Chair and all members of the Sutton Benger Parish Council

Ladies and Gentlemen:

You are summoned to attend a **Meeting of Sutton Benger Parish Council** to be held in the **Sutton Benger Village Hall** on **Wednesday 14 March 2018** commencing at **7.45pm** when the following business will be transacted.

Yours faithfully



Linda Bragg  
Clerk to the Parish Council  
8 March 2018

*Parish Council meetings are open and members of the public and press are welcome to attend. Such entitlement does not include the right to speak except during the Public Forum, where any registered local government elector within the Parish is entitled to speak once on issues affecting the Parish. Any questions asked shall not require a response or debate. The Council may wish to consider a matter in more detail at a later date before making a full response. (Please see the Council's Standing Orders for further information – available on the website or on request from the Parish Clerk).*

## AGENDA

- 189<sup>(17)</sup> To note those in attendance and receive apologies.
- 190<sup>(17)</sup> To receive Declarations of Pecuniary Interests (DPI's) and Other Significant Interests (OSI's) from members concerning specific items on the agenda.
- 191<sup>(17)</sup> **Public Forum Session** – to receive questions and comments from the public. (*This session will last no longer than 15 minutes*).
- 192<sup>(17)</sup> To approve and sign the minutes of the Parish Council Meeting on 21 February 2018.
- 193<sup>(17)</sup> **Finance**
- a) To approve the monthly accounts statement, invoices and cheques for signing.
  - b) To consider a Community Grant Application for £500 from the All Saints Church PCC for the maintenance of the churchyard, burial ground and paths.
- 194<sup>(17)</sup> **Planning and Development Control**
- a) To consider new planning application and agree decision:

i	18/01495/FUL	Sutton Lane Farm, SN15 4LW – Two storey extension.
ii	18/01661/REM	Arms Farm, SN15 4RE - Reserved Matters application following Outline permission 16/04961/OUT for 14 dwellings including 6 affordable dwellings

- b) To note the status of previously considered planning applications:

Planning Ref:	Details	PC Decision	WC Decision
16/11427/FUL	Land Adjacent to Sharplands Sutton Lane SN15 4RS – Construction of 14 Affordable Houses	Object	
17/03417/OUT	Land South-East of Junction 17 of M4 Motorway, Kington Langley - Outline Planning (as amended)	Object	<b>Planning Committee 28-Feb-2018</b>

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17/11192/FUL	Arms Farm, 9 High Street, SN15 4RE – Alterations & Refurbishment to existing Farmhouse	No PCM decision	
17/11636/LBC	Arms Farm, 9 High Street, SN15 4RE – Alterations & Refurbishment to existing Farmhouse	No PCM decision	
17/11955/FUL	Cherry Tree House, Seagry Road, SN15 4RX - Two storey extension to replace current garage. Single storey extension to rear. An outbuilding will accommodate a new double garage and gym with a first-floor office space.	Object	
18/00825/TCA	Recreation Ground, SN15 4SP – Various tree works	Support	<b>No Objection</b>
18/00906/FUL	Arms Farm, High Street, SN15 4RE - Conversion of agricultural barn to dwelling; erection of a detached garage; formation of field access, infill extension	No Comment	
18/00973/LBC	Arms Farm, High Street, SN15 4RE - Conversion of agricultural barn to dwelling; erection of a detached garage; formation of field access, infill extension	No Comment	
18/01269/TCA	3 Park Lane, SN15 4RN - 50% Crown Reduction to Twisted Willow Tree	Support	
18/01338/TPO	5 Bell Piece, SN15 4SL - 30% Reduction to Lime Tree	Support	

c) To note any other planning matters.

- 195<sup>(17)</sup> **Highways and Transport** - To receive an update on matters relating to Highways and Transport (PJ)
- 196<sup>(17)</sup> **Great British Spring Clean - 24 March 2018** – to note details of the event (BC).
- 197<sup>(17)</sup> **Annual Parish Meeting** – To discuss the Annual Parish Meeting on Wednesday 25 April 2018.
- 198<sup>(17)</sup> **Rights of Way** – To note matters relating to Rights of Way (LV).
- 199<sup>(17)</sup> **Village Hall** - To note matters relating to the Village Hall (NH).
- 200<sup>(17)</sup> **Neighbourhood Development Plan** - To note matters relating to the NDP (SK).
- 201<sup>(17)</sup> **Primary School** – To note matters relating to the Primary School (BC).
- 202<sup>(17)</sup> **Wiltshire Council** – To note any matters relating to Wiltshire Council.
- 203<sup>(17)</sup> To note the Clerk's Report, including main items of correspondence.
- 204<sup>(17)</sup> To note the date of the **Annual Meeting of the Parish Council** as **Wednesday 9 May 2018** in the Village Hall, starting at **7.45 pm**.