

# SUTTON BENGER PARISH COUNCIL

9 Manor Farm Drive, Sutton Benger, Wiltshire, SN15 4RW – parishclerk@suttonbengerparishcouncil.gov.uk

To: The Chair and all members of the Sutton Benger Parish Council

Ladies and Gentlemen:

You are summoned to attend a **Meeting of Sutton Benger Parish Council** to be held in the **Sutton Benger Village Hall** on **Wednesday 11 July 2018** commencing at **6.30pm** when the following business will be transacted.

Yours faithfully



Linda Bragg  
Clerk to the Parish Council  
06 July 2018

*Parish Council meetings are open and members of the public and press are welcome to attend. Such entitlement does not include the right to speak except during the Public Forum, where any registered local government elector within the Parish is entitled to speak once on issues affecting the Parish. Any questions asked shall not require a response or debate. The Council may wish to consider a matter in more detail at a later date before making a full response. (Please see the Council's Standing Orders for further information – available on the website or on request from the Parish Clerk).*

## AGENDA

- 037<sup>(18)</sup> To note those in attendance and receive apologies.
- 038<sup>(18)</sup> To receive Declarations of Pecuniary Interests (DPI's) and Other Significant Interests (OSI's) from members concerning specific items on the agenda.
- 039<sup>(18)</sup> **Public Forum Session** – to receive questions and comments from the public. (*This session will last no longer than 15 minutes*).
- 040<sup>(18)</sup> To approve and sign the minutes of the Parish Council Meeting on 13 June 2018.
- 041<sup>(18)</sup> **Request from School Governors** – to consider a request to provide a supporting statement to convert the school to an Academy with the Diocese of Bristol Academies Trust (DBAT).
- 042<sup>(18)</sup> **Finance**
- To approve the monthly accounts statement, invoices and cheques for signing.
  - To consider installing the Dog Waste Bag Dispenser at the bus shelter and to use the S106 monies to fund the on-going costs.
- 043<sup>(18)</sup> **Planning and Development Control**
- To consider new planning application and agree decision on:

|    |              |   |
|----|--------------|---|
| i  | 18/05247/FUL | 2 Box Cottage Sutton Benger SN15 4RE – Garage extension   |
| ii | 18/05854/LBC | Bell House Hotel SN15 4RH - Proposed Re-building of Existing Outbuilding to create New Dwelling with associated landscaping (Amendment to Listed Building Consent 17/10158/LBC to allow for use of natural slate on the roof) |

- To note the status of previously considered planning applications:

| Planning Ref: | Details   | PC Decision | WC Decision |
|---------------|---|-------------|-------------|
| 16/11427/FUL  | Land Adjacent to Sharplands Sutton Lane SN15 4RS – Construction of 14 Affordable Houses | Object      |             |

# SUTTON BENDER PARISH COUNCIL

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|                        |   |                               |                              |
|------------------------|---|-------------------------------|------------------------------|
| 17/11192/FUL           | Arms Farm, 9 High Street, SN15 4RE – Alterations & Refurbishment to existing Farmhouse  | No PCM decision               |                              |
| 17/11636/LBC           | Arms Farm, 9 High Street, SN15 4RE – Alterations & Refurbishment to existing Farmhouse  | No PCM decision               |                              |
| 18/03007/FUL           | Land South-East of J17 of M4 Motorway - Full Planning Permission for Groundworks and Drainage Proposals   | No comment                    |                              |
| 17/11955/FUL (amended) | Cherry Tree House, Seagry Road, SN15 4RX - Two storey extension to replace current garage. Single storey extension to rear and outbuilding.                 | Support Subject to Conditions | <b>Approved w conditions</b> |
| 18/04286/TPO           | Bell House Hotel, SN15 4RQ – Fell 1 Lime & 1 Lime Splng   | No Objections                 |                              |
| 18/03299/FUL           | 17 High Street, SN15 4RQ - Demolition of a garage (concrete) and removal of aluminium greenhouse. Replace with timber double carport.                       | No objections                 | <b>Approved w conditions</b> |
| 18/04169/FUL           | Frampton Farm, High Street, SN15 4RL - Change of use of land with associated ancillary development to one gypsy and traveller pitch.                        | Support subject to conditions |                              |
| 18/04443/FUL           | Arms Farm 9 High Street SN15 4RE - Conversion of agricultural barn to dwelling; erection of a detached garage; formation of field access, infill extension. | No comment                    |                              |
| 18/04884/LBC           | Arms Farm 9 High Street SN15 4RE - Conversion of agricultural barn to dwelling; erection of a detached garage; formation of field access, infill extension. | No comment                    |                              |
| 18/04746/FUL           | French Gardens, High Street, SN15 4RD - Alteration to layout of existing private access.  | Support subject to conditions |                              |

c) To note any other planning matters.

## 044<sup>(18)</sup> Highways and Parish Steward

- a) To receive an update from Cllr P Jones.
- b) To consider arrangements for the maintenance of 'unowned' grass verges.

045<sup>(18)</sup> **Rights of Way** – To receive an update from Cllr L Varnham.

046<sup>(18)</sup> **Village Hall** - To receive an update from Cllr N Hayward.

047<sup>(18)</sup> **Neighbourhood Development Plan** - To receive an update from Cllr S Kelly.

048<sup>(18)</sup> **Primary School** – To receive an update from Cllr B Carter.

049<sup>(18)</sup> **Wiltshire Council** – To note any matters relating to Wiltshire Council.

050<sup>(18)</sup> To note the Clerk's Report, including main items of correspondence.

051<sup>(18)</sup> **Personnel - matters relating to the Parish Clerk (CONFIDENTIAL – members of the public will be asked to leave the meeting)** – to agree changes to the Clerk's Contract of Employment.

052<sup>(18)</sup> To note the date of the next **Parish Council Meeting** as **Wednesday 12 September 2018** in the Village Hall, starting at **7.45 pm**.