

# SUTTON BENGER PARISH COUNCIL

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To: The Chair and all members of the Sutton Benger Parish Council

Ladies and Gentlemen:

You are summoned to attend a **Meeting of Sutton Benger Parish Council** to be held in the **Sutton Benger Village Hall** on **Wednesday 9 October 2019** commencing at **7.45pm** when the following business will be transacted.

Yours faithfully



Linda Roslyn  
Clerk to the Parish Council  
02 October 2019

*Parish Council meetings are open and members of the public and press are welcome to attend. Such entitlement does not include the right to speak except during the Public Forum, where any registered local government elector within the Parish is entitled to speak once on issues affecting the Parish. Any questions asked shall not require a response or debate. The Council may wish to consider a matter in more detail at a later date before making a full response. (Please see the Council's Standing Orders for further information – available on the website or on request from the Parish Clerk).*

## AGENDA

- 075<sup>(19)</sup> To note those in attendance and receive apologies.
- 076<sup>(19)</sup> To receive any Declarations of Pecuniary Interests.
- 077<sup>(19)</sup> **Public Forum Session** – to receive questions and comments from the public. (*This session will last no longer than 15 minutes*).
- 078<sup>(19)</sup> To approve and sign the minutes of the Parish Council Meeting on 11 September 2019.
- 079<sup>(19)</sup> **Finance and Personnel**
- a) To approve and adopt changes to the Financial Regulations (v3.2).
  - b) To approve the monthly accounts statement and new invoices for payment.
  - c) To approve the purchase of 6 permanent Rights of Way Map Signs, size A2, at £105 + VAT and the cost of installation.
  - d) To give consent for Linda Roslyn to undertake employment with Flax Bourton Parish Council as Parish Clerk, in accordance with Section 7 of her Contract of Employment.
- 080<sup>(19)</sup> **Planning and Development Control**
- a) To consider responses to new planning applications:

i	19/08197/FUL	Frampton Farm, High Street, SN15 4RL - Change of use of land with associated ancillary development to one gypsy and traveller pitch
ii	19/08447/FUL	Sutton Lane Farm, Sutton Lane, SN15 4LW - Two Storey Extension to Cottage, Demolition of a Modern Link Between the Cottage and Farmhouse with Porch Replacement
iii	19/08616/LBC	Sutton Lane Farm, Sutton Lane, SN15 4LW - Two Storey Extension to Cottage, Demolition of a Modern Link Between the Cottage and Farmhouse with Porch Replacement
iv	19/09190/FUL	3 Willowbrook End, SN15 4SW - Single storey rear extension, single storey outbuilding extension, demolition of front porch & new porch, alterations to

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	existing window openings along with internal alterations, replacement windows and new roof light.
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b) To note the status of previously considered planning applications:

Planning Ref:	Details	PC Decision	WC Decision
19/02985/FUL	Meadow Farm Nursery, 9 Sutton Lane, SN15 4LW - Use of land for dog walking, siting of storage shed and formation of parking area.	Support	<b>Withdrawn</b>
19/06746/FUL	38 High Street, SN15 4RF – Removal of existing roof over single storey rear extension. New first floor extension over existing single storey rear extension	(Email)	<b>Approve w/ conditions</b>

c) To note any other planning matters.

- 081<sup>(19)</sup> **Neighbourhood Development Plan** - To receive an update from Cllr N Hayward.
- 082<sup>(19)</sup> **Highways and Parish Steward**
- a) To receive an update from Cllr D Spencer.
- b) To discuss the purchase of a mobile radar speed indicator sign.
- 083<sup>(19)</sup> **Rights of Way** – To receive an update from Cllr R Gaunt.
- 084<sup>(19)</sup> **Flood/Emergency Plan** – To receive an update from Cllr N Roynon.
- 085<sup>(19)</sup> **Arts Development Project** – To receive an update from Cllr C Mansfield.
- 086<sup>(19)</sup> **Neville Terrace Gossip Area** – To appoint a Cllr to take on the project to improve the gossip area at Neville Terrace.
- 087<sup>(19)</sup> **Village Hall** - To receive an update from Cllr J Campbell.
- 088<sup>(19)</sup> **Primary School** – To receive an update from Cllr B Carter.
- 089<sup>(19)</sup> **Wiltshire Council** – To note any matters relating to Wiltshire Council.
- 090<sup>(19)</sup> To note the **Clerk's Report**, including main items of correspondence.
- 091<sup>(19)</sup> To note the date of the next **Parish Council Meeting** as **Wednesday 13 November 2019** in the Village Hall, starting at **7.45 pm**.