

SUTTON BENDER PARISH COUNCIL

e: parishclerk@suttonbengerparishcouncil.gov.uk t: 07757 351584

To: The Chair and all members of the Sutton Benger Parish Council

Ladies and Gentlemen:

You are summoned to attend a **Meeting of Sutton Benger Parish Council** to be held in the **Sutton Benger Village Hall** on **Wednesday 12 February 2020** commencing at **7.45pm** when the following business will be transacted.

Yours faithfully



Linda Roslyn
Clerk to the Parish Council
06 February 2020

Parish Council meetings are open and members of the public and press are welcome to attend. Such entitlement does not include the right to speak except during the Public Forum, where any registered local government elector within the Parish is entitled to speak once on issues affecting the Parish. Any questions asked shall not require a response or debate. The Council may wish to consider a matter in more detail at a later date before making a full response. (Please see the Council's Standing Orders for further information – available on the website or on request from the Parish Clerk).

AGENDA

- 132⁽¹⁹⁾ To note those in attendance and receive apologies.
- 133⁽¹⁹⁾ To receive disclosures of personal and prejudicial interests from Councillors on matters to be considered at the meeting.
- 134⁽¹⁹⁾ **Public Forum Session** – to receive questions and comments from the public. (*This session will last no longer than 15 minutes*).
- 135⁽¹⁹⁾ To approve and sign the minutes of the Parish Council Meeting of 15 January 2020.
- 136⁽¹⁹⁾ **Finance**
- a) To approve the monthly accounts statement and new invoices for online payment.
 - b) To approve the 2020-2021 Maintenance Contract for the Gossip Areas and Grass Cutting and the Bus Shelter Cleaning.
 - c) To approve the 2020-2021 Maintenance Contract for the Bus Shelter Cleaning.

137⁽¹⁹⁾ **Planning and Development Control**

- a) To consider responses to new planning applications received:

i	19/11869/LBC	8 High Street, SN15 4RD – Proposed replacement of metal casement windows with new slim-light double-glazed metal casement windows to front elevation
ii	20/00290/FUL	54 High Street, SN15 4RJ – Two Storey Rear & Front Porch Extensions

- b) To record the decision via email consultation on the following planning application:

i	19/11845/OUT	Land at Gate Farm, High Street, SN15 4RE - Mixed use development comprising up to 3 no. Class B1 office units and up to 4 no. dwellings together with associated ancillary development	Support
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- c) To note any other planning matters.

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- 138⁽¹⁹⁾ **Neighbourhood Development Plan** - To receive an update from Cllr N Hayward.
- 139⁽¹⁹⁾ **Highways and Parish Steward**
- a) To receive an update from Cllr D Spencer.
 - b) To receive an update from Cllr L Craig on the proposed installation of a Speed Indicator Device.
 - c) To consider a request to reduce the speed limit to 20mph on The Park estate.
 - d) To consider a request for an additional litter/dog waste bin to be installed on the north side of the High Street near The Park estate.
- 140⁽¹⁹⁾ **Neville Terrace Gossip Area** – To receive an update from Cllr J Campbell.
- 141⁽¹⁹⁾ **Rights of Way** – To receive an update from Cllr R Gaunt.
- 142⁽¹⁹⁾ **Flood/Emergency Plan** – To receive an update from Cllr N Roynon.
- 143⁽¹⁹⁾ **Arts Development Project**
- a) To approve the proposed side agreement from Wiltshire Council for the S106 Public Art Contribution for Land at 22 High Street, Sutton Benger ('The Park').
 - b) To receive an update from Cllr C Mansfield.
- 144⁽¹⁸⁾ **Great British Spring Clean 2020** – to agree a date and to appoint a lead Councillor to co-ordinate this event.
- 145⁽¹⁹⁾ **Village Hall** - To receive an update from Cllr J Campbell.
- 146⁽¹⁹⁾ **Primary School** - To receive an update from Cllr B Carter.
- 147⁽¹⁹⁾ **Wiltshire Council** – To note any matters relating to Wiltshire Council.
- 148⁽¹⁹⁾ To note the **Clerk's Report**, including main items of correspondence.
- 149⁽¹⁹⁾ To note the date of the next **Parish Council Meeting** as **Wednesday 11 March 2020** in the Village Hall, starting at **7.45 pm**.