

# SUTTON BENGER PARISH COUNCIL

e: [parishclerk@suttonbengerparishcouncil.gov.uk](mailto:parishclerk@suttonbengerparishcouncil.gov.uk) | t: 07757 351584

To: Members of the Council

You are summoned to the **Meeting of Sutton Benger Parish Council** to be held remotely on **Wednesday 10 March 2021** commencing at **7.45pm**

**Zoom Link:** <https://zoom.us/j/97079673596> - Phone: +44 208 080 6591 **(Your Video must be on)**

Linda Roslyn  
Clerk to the Parish Council  
5 March 2021

*Parish Council meetings are open and members of the public and press are welcome to attend. Such entitlement does not include the right to speak except during the Public Forum, where any registered local government elector within the Parish is able to speak once on issues affecting the Parish. Any questions asked shall not require a response or debate. The Council may wish to consider a matter in more detail at a later date before making a full response. (Please see the Council's Standing Orders for further information – available on the website or on request from the Parish Clerk).*

## AGENDA

138<sup>(20)</sup> **Apologies and Reasons for Absence.**

139<sup>(20)</sup> **Declarations of interests from members regarding the agenda.**

140<sup>(20)</sup> **Public Forum Session**

15 minutes will be allowed for questions and comments from members of the public. *(If you wish to speak please raise your hand and wait for the Chair to address you and then clearly state your name for the recording).*

141<sup>(20)</sup> **Minutes for Approval**

To approve the minutes of the Parish Council Meeting held on Wednesday 10 February 2021.

142<sup>(20)</sup> **Finance**

- a) To approve the monthly accounts & budget statements and new invoices for online payment.
- b) To consider an application for a Community Grant from CIL funds for £4,241.00 from FoSBS for a sunshade canopy to be installed at the Primary School.
- c) To discuss various proposed community projects using Community Grants from the CIL funds.

143<sup>(20)</sup> **Planning and Development**

- a) To consider new planning applications and agree the responses:

i	21/01632/OHL	Land Close to Chippenham Pit Stop - Upgrade existing overhead electricity line to 3 phase, this will require a 3rd line to be added to the existing 2.
ii	21/01705/FUL	27 Heath Avenue, SN15 4TH - Two storey rear extension to form additional bedroom and enlarge kitchen dining space
iii	21/01569/FUL	Field on Seagry Road - Widen existing access on Seagry Road. Works include removal of 2m hedgerow (to be reinstated following completion) and new gates

- b) To discuss other planning matters, including:
  - i. Permitted development.
  - ii. Maintenance of land to the north of The Park by Greenbelt.
  - iii. Proposed changes to the NPPF.
- c) To approve the new street names for the development adjacent to Sharplands, Sutton Lane.

144<sup>(20)</sup> **Neighbourhood Development Plan**

To receive an update from the NDP Steering Group.

145<sup>(20)</sup> **Highways & Parish Steward**

- a) To receive an update from Cllr D Spencer.
- b) To discuss the impact of the upcoming Wessex Water foul water sewer installation from May-November 2021.

146<sup>(20)</sup> **Arts Development Projects**

To receive an update from Cllr C Mansfield.

147<sup>(20)</sup> **Rights of Way**

- a) To receive an update from Cllr R Gaunt.
- b) To discuss the provision for walking, cycling & horse-riding assessment by Atkins Global.

148<sup>(20)</sup> **Flooding/Emergency Plan**

To receive an update from Cllr N Roynon.

149<sup>(20)</sup> **Communications/Social Media**

To receive an update from Cllr B Carter.

150<sup>(20)</sup> **Environment/Climate Emergency**

To receive an update from Cllr J Williams.

151<sup>(20)</sup> **Village Hall**

To receive an update from Cllr J Campbell.

152<sup>(20)</sup> **Primary School**

To receive an update from Cllr B Carter.

153<sup>(20)</sup> **Gigaclear Community Hub**

To discuss the Gigaclear Community Hub scheme.

154<sup>(20)</sup> **Wiltshire Council**

To receive an update from Ward Cllr H Greenman.

155<sup>(20)</sup> **Clerk's Report**

To note the **Clerk's Report**, including main items of correspondence and matters referred.

156<sup>(20)</sup> **Date of the Next Meeting**

To note the date of the next **Parish Council Meeting** as **Wednesday 14 April 2021** to be held remotely starting at 7.45pm.