

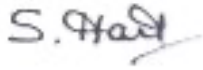
Sutton Benger Parish Council

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T: 07810-647183

To: Members of the Council

You are summoned to attend a meeting of **SUTTON BENDER PARISH COUNCIL** to be held at the **Village Hall, Sutton Benger** on **Wednesday 8th July 2026** commencing at **7.15 pm**



Signed: Sue Hart MBA FRSA MCMI, Clerk to Sutton Benger Parish Council

Parish Council meetings are open, and members of the public and press are welcome to attend. Such entitlement does not include the right to speak except during the Public Forum, where any registered local government elector within the Parish is entitled to speak once on issues affecting the Parish. Any questions asked shall not require a response or debate. The Council may wish to consider a matter in more detail at a later date before making a full response. (Please see the Council's Standing Orders for further information – available on the website or on request from the Parish Clerk).

AGENDA

042.26	Apologies for absence To note and agree any apologies received from Parish Council members.
043.26	Declarations of Interest - In accordance with S31 of the Localism Act 2011 and the Parish Council's adopted Standing Orders – To receive declarations of any pecuniary or non-pecuniary interests in respect of any item contained in this Agenda.
044.26	Public Forum Session <i>15 minutes will be allowed for questions and comments from members of the public.</i>
045.26	Minutes – To approve minutes of the Parish Council meeting held on 10 th June 2026 (For Resolution).
046.26	Finance – Report distributed to Councillors a) To approve payment to Kington Langley Parish Council of £124 being pro rata share of Clerk's SLCC subscription (paid for by KLPC) (For resolution). b) To approve taking out an extended warranty agreement for £199 plus VAT with Elan-City UK for the third Speed Indicator Device (For Resolution) c) To approve putting on order from Wiltshire Council a second depth gauge for the B4069 between Sutton Benger and the Christian Malford Bridge – previous cost £329.27 (For resolution) d) To approve an expenditure of up to £100 for replacement of Gossip area plants by the end of the summer (For resolution). e) To approve an annual donation of £500 to All Saints Church for graveyard maintenance plus an ongoing annual donation as allocated in the 2026-27 budget (For Resolution) f) To approve the annual donation of £500 to the Parish News (Minute 112.25d refers) subject to consideration of the Community Engagement actions resulting from agenda item 053.26 below (For resolution) g) To note transactions since the last report dated 10 June26 h) To approve future payments to be made online. i) To approve the July 26 Financial Report (For Resolution) j) To Ratify any payments made on behalf the Section 106 Side Agreement for Land at Sutton Lane k) To review first quarter budget 2026-27 – draft budget circulated to councillors.
047.26	Section 106 Side Agreement for Land at Sutton Lane – Agreement between Sutton Benger Parish Council and Sutton Benger Village Hall Committee for the VH Public Open Space Project To receive the June 2026 status report from Sutton Benger Village Hall for payments made by the Village Hall relating to the above agreement – update to be circulated to councillors prior to meeting.

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048.26	Community Infrastructure Levy (CIL) and Section 106 Funds held by the Parish Council - Clerk To receive an update on the current status of CIL and Section 106 funds - update circulated to councillors. To approve the expenditure of £650 from the CIL reserves to support a request from Benger Trails to upgrade the Benger Trails App and Website - request circulated to councillors (For Resolution)
049.26	Planning Applications – Cllr Gaunt New Applications for Consideration: PL/2026/01477 17 Whites Way – Proposed single storey side extension, air source heat pump and external flue (Amended plans/information) (Deadline for comments 7 July – extension granted) Existing Enforcement Orders - Updates: • ENF/2025/01050 Land at Seagry Hill – ‘Walkers Rest’ non-conformance to original application. • ENF/2026/00160 Frampton Farm Travellers’ Site – Current number of pitches. • ENF/2026/00380 - 19/10310/VAR Mount Pleasant Farm, Draycot Cerne – Variation of conditions 2 and 8 of 19/01110/FULL - trading now taking place on site • ENF/2026/00381 20/09319/FUL Land near Chippenham Gateway, South of M4 Junction 17, Draycot Cerne – Temporary site compound being used by lorries and not restored. Wiltshire Council Decisions: PL/2026/02951 41 High Street - Notification of proposed works to trees in a conservation area (Wiltshire Council Decision: No objection)
050.26	Chair’s Report To receive a report from the Chair.
051.26	Clerk’s Report and Matters Arising from 10th June 2026 Parish Council Meeting To receive a report from the Clerk. To consider the status of any outstanding Matters Arising.
052.26	Management of Councillor’ e-mail Distribution (For resolution) To Resolve on the most effective way for councillors to receive ongoing e-mails through the month from Wiltshire Council and Wiltshire Police - discussion items e-mailed to councillors. (For Resolution)
053.26	Community Engagement Update – Chair To Resolve on how to engage with the Parish News team in order to maximize its effectiveness as a means of communication between village organisations and villagers - discussion items e-mailed to councillors. (For Resolution)
054.26	Flood Warden update – Chair
055.26	Community Emergency Plan – Chair
056.26	Village Updates To receive updates, if any, from councillors on their areas of responsibility.
057.26	Wiltshire Council - To receive a report from Wiltshire Councillor Greenman if available.
058.26	Correspondence sent / received – Clerk
059.26	Exchange of information and any Items for Consideration at next Meeting To note any updates from councillors and to receive requests for items to be added to the agenda for the next meeting.

The next monthly meeting of the Parish Council will be held on Wednesday 12th August 2026 at 7:15 pm at Sutton Benger Village Hall, Chestnut Road. **As this is the summer meeting this will be a shortened agenda to primarily cover Finance and Planning.**